

# Food Savings

**Libby's Libby's**  
**SAVE BIG with Libby's**  
 Libby's WK or CS  
**Corn 3 FOR \$1**  
 Libby's  
**Cut Green Beans 3 FOR \$1**

**Giant Box**  
**Cheer \$1.39**

**Mrs. Baird's**  
**Whole Wheat Bread 1 1/2 Lb. Loaf \$1.59**

**Purex BLEACH 1/2 gallon \$1.49**

**PORK ROAST \$1.69 Lb.**

**Pork Steak \$1.70 Lb.**

**Pork Chops \$1.89 Lb.**

**Pork Ribs \$1.65 Lb.**

**SPECIALS GOOD FOR 5 BIG DAYS**  
 Thurs., Fri., Sat., Mon., Tues.,  
 March 1, 2, 3, 5, 6,

**Trellis Sweet Peas 4 FOR \$1**

**DELTA Summer Kosher DILLS 59c**

**Sweet 'n Low Sugar Substitute 89c**

**Bar Soap 4 Bath Bars \$1.00**

**Cat Food 4 for \$1.00**

**Plain Chili 99c**

**Quick Grits 2 for 89c**

**Peach Preserves 59c**

**Vienna Sausage 3 for \$1.00**

**Tea Bags 24 count box \$1.69**

**Aluminum Foil 79c**

**Cascade 1.59**

**Instant Pudding 3 for \$1.00**

**Stain & Soil Remover 89c**

**LILLY Fruit Drinks 89c**

**LILLY Cheese 89c**

**PUNCH Laundry Detergent \$1.69**

**Spam \$1.19**

**LUNCHEON MEAT 69c**

**Baby Ruth Butterfinger Candy Bars 6 Pack 69c**

**Starkist Chunk TUNA 79c**

**WESSON OIL 48 Oz. Bottle \$1.99**

**EDON Toilet Tissue 4 Roll PKG. 69c**

**BLUE BELL Snack Paks 95c**

**Folgers coffee \$1.89**

**MILLER HIGH LIFE Beer \$1.59**

**COMET Rice 28 Oz. Box 2 for \$1**

**Lifebuoy Soap 2 for \$1**

**PARKAY Whipped Margarine 1/2 Lb. Stick 59c**

**Borden's Buttermilk Milk 89c**

**McCormick Black Pepper 89c**

**Produce L.A. Yams lb. 29c**

**Tomatoes 49c**

**Delicious Apples Lb. 49c**

# Raider Review

**RAIDER REVIEW STAFF**  
 Reporters: Michael Thomas, Susan Kocaba, Candace Brown, Bert Tise, Jeanie Gold, Kathy Frasier, Kathy Tise, Joyce Korenek, Julie Cotwell, Leslie Miller and Mary Ann Schoellmahn  
 Sponsor: Tom Davidson

## UIL Events Are Now In Progress

(By Joyce Korenek)  
 Practice for the various UIL events is already well underway. In the literary division, Mrs. Gohlke is sponsoring ready-writing. Mrs. Danklefs is sponsoring spelling; and Mrs. Baumgarten and Mr. Wendel are working with the UIL typists. The UIL literary meet is scheduled for April 6 at Blinn College in Brenham. In other events, Mr. Davidson will be sponsoring journalism. Contest for this event is on March 29 at Bellville High School. Also, Mr. Majors is conducting the UIL one-act play which will be presented on March 27 at Bellville High School. A preliminary UIL practice meet will be held on March 3 at Lamar High School. Sponsors from the literary section are planning to send some of their competitors to this meet.

## Jrs. and Srs. Sign Up For Prom

(By Candace Brown)  
 On February 15, the Juniors and Seniors started signing up for the Prom that will be held on March 10 in the Rice High School commons. The Prom will be from eight o'clock until twelve o'clock. The music will be provided by the Vanishing Point, who played last year at the Prom. If you have not signed up, be sure to by March 7.

## Country Antiques & Crafts

In Lissie  
 Is Opening On  
**Monday, Mar. 5**  
 From 10 A.M. to 4 P.M.  
**Grand Opening**  
**Friday, Saturday, Sunday**  
**March 9, 10 and 11**

## Public Notice TO CUSTOMERS OF GARWOOD TELEPHONE EXCHANGE

Southwestern Bell has filed application with the Public Utility Commission of Texas to secure the certificate of convenience and necessity to provide telephone service to the Garwood Telephone Exchange. The application requests that the certificate of convenience and necessity be transferred to Southwestern Bell from Garwood Telephone Company, which presently provides service to the Garwood Exchange. In connection with the proposed transfer, Southwestern Bell has made application to the Federal Communications Commission to authorize the purchase of the Garwood Telephone Exchange from Garwood Telephone Company. Effective date for transfer of service in the Garwood Exchange will be established after regulatory approval. Should Southwestern Bell assume operation of the Garwood Exchange, the company proposes to implement the following basic monthly rates, which include one telephone and the access line. Residence Service: One party \$4.75, Two party \$5.75, Four party \$8.50, Eight party \$11.50, Semi-Public \$4.00, Per extension \$1.50. Business Service: One party \$5.75, Two party \$6.75, Four party \$9.50, Eight party \$12.50, Per extension \$1.50. These rates, and rates for other telephone services, will be accordance with tariffs on file with the Public Utility Commission of Texas.

Southwestern Bell

## Cosmetology Students Prep For Dist. Meet

(By Susan Kocaba)  
 Cosmetology students are preparing for the District III Meet on March 9th and 10th at Spring Branch High School. The girls who are preparing for the skill and speed contest are: Susan Wilkerson, operator; Loretta Noska, model; Carol Supak, operator; and Theresa Torres, model. The students will also enter other examples of their talent, such as: wet sets, comb outs, cold waves, wigs and wiglets.

## Tennis Is On Its Way

(By Julie Criswell)  
 On Tuesday, Feb. 20th, students wishing to play tennis signed up after school. Coach Staubaum will be coaching both boys' and girls' tennis this year. Practices will begin immediately following basketball season. Matches will be played against Hallettsville, La Grange and East Bernard. Tournaments begin March 16 and 17 with Wharton and with Boling on the 23 and 24 of March. Girls' district will be played on April 3 and 4; boys' district will be played on April 17 and 18.

## Raider Boys Win Bi-District Cage Title

(By Michael Thomas)  
 Last week the Raider boys won the Bi-District title against Willis. The final score was 73 to 52. In the first quarter the Raiders came out hot. It didn't seem like they could miss a shot. The second quarter was about the same. Willis was not a match for the Raiders in the first two periods. At the start of the third quarter, the Raiders came out cold. Willis narrowed the score to within ten points. Gradually the Raiders picked it back up and widened the lead. Lonnie Bluntson, No. 54, was the high scorer for the night with 32 points. John Grammer, No. 22, had 18 for the night.

## Meet The Boy Cagers At Rice

(By Michael Thomas)  
 This week the Raider Sports-light brings into focus David Grammer. David, a sophomore, has been playing basketball for four years. This is his first year on the varsity cage team. David plays the guard and forward positions and his number is 43. David is the son of Coach and Mrs. Jack Grammer of Eagle Lake. Everyone needs to back the Raiders and give them a helping hand...all the way to the State Tourney!

## Complete Saw & Tool SHARPENING

CHAIN SAWS  
 HAND SAWS  
 CIRCULAR SAWS  
 SCISSORS  
 CHISELS  
 YARD TOOLS  
 DRILL BITS  
 MOWER BLADES, Etc.  
**SERVICE NOW AVAILABLE**  
**BOB HUDSON**  
 508 W. Prairie  
 234-5428 Eagle Lake

## Voc. Nursing Testing At WCJC Stated

Vocational Nursing Program aptitude testing dates have been scheduled at Wharton County Junior College in Wharton where a new seven-week pre-vocational nursing program has also been initiated. Those who need basic refresher courses. The Vocational Nursing Class that begins a twelve month period of study in August is selected on the basis of ranked test scores and, if applicable, grades from both high school and college. The pre-vocational nursing program will be offered to those who score below the admission level on aptitude tests taken March 14, March 31 or April 21. Prospective students who have been out of school for a long period and others who require a "refresher course" are also invited to learn basic study and nursing skills while "brushing up" on their mathematics and reading abilities. The pre-vocational nursing class will be initiated on May 11 and ends June 28 with classes meeting from 8 a.m. until 4 p.m. weekdays. A Nurse Aide Certificate will be issued to those who qualify but are not admitted to the Vocational Nursing Class. Additional information may be obtained by contacting the Department of Vocational Nursing at Wharton County Junior College.

**\$350,000 For Horse**  
 W. T. Richardson of Columbus recently sold a 10-year-old running quarter horse, named Moon Spot II, for \$350,000 to Ted Wells and Associates of Chickasaw, Okla., according to County Agent Leroy Hajdik. Hajdik said this was the most paid for a horse from Colorado County in a long time. Colorado County Citizen.



Bruno Shimek and Cheryl Crabb Mr. and Miss Rice High School for 1978-79

(By Leslie Miller)  
 The students chosen as Mr. and Miss Rice High School are Bruno Shimek and Cheryl Crabb. Each year the faculty members are asked to choose a senior girl and boy as Mr. and Miss Rice High School. In choosing these individuals the faculty is asked to consider the students' academic performance, their discipline record, their honesty, their character, and their willingness to project a cooperative attitude. Also, the faculty considers leadership qualities in relation to any particular club or event in which the student participated. This event has been sponsored by the Annual Staff who would like to thank the faculty members for their cooperation. The Bi-District game was played Tuesday, Feb. 27 at Prairie View A&M University with the Rice Raiders against Hardin. The results of the Bi-District game will be published in the next edition of the Raider Review.

## Meet the Raider Girl Cagers

(By Candace Brown)  
 This week the cager is Sharon McTear. Sharon is the daughter of Mr. and Mrs. Josie McTear of Eagle Lake. She has been playing basketball for three years. This is her first year to play on the Varsity. Her number is 24 and she plays the forward position. The girls' Varsity team has done an outstanding job this year. They have already won District.

**Poulan mikro 25**  
 2 cu. in. engine  
 Automatic oiling  
 100% bearing construction.  
**\$89.95**  
**EAGLE TRACTOR, INC.**  
 908 E. MAIN - 234-2516  
 EAGLE LAKE  
 \*Factory suggested list price.

## Professional Services

<b>INTERIOR</b> Remodeling Cabinets Trim Painting Parqueting Carpentry Vinyl Paper Quality Workmanship, 32 Years Experience Eagle Lake, Texas RAY ZARBADNICK Ray's Decorating Service Phone 234-2354	<b>Gold Construction Co.</b> Builder Of Quality Homes Walter Gold 1405 Glen Flora Road EAGLE LAKE Phone 234-3102	<b>REGULAR MEETINGS:</b> Every Second Friday Night  H. E. Tise, W.M. Edgar Baring, Sec'y. 'Setting and local brethren are cordially invited and welcome.	<b>Ashley Backhoe Service</b> Sheridan, Texas ALL TYPES BACKHOE SERVICE Experienced & Quality Service Phone 234-3923 If no answer 234-3500
<b>Commercial, Residential</b> Wiring and Rewiring Business Products and Progress Light Fixtures <b>Brown Electric Co.</b> Columbus, Texas 1618 Prairie - Box 115 Ph. 782-3109	<b>Russell Rowe Studio</b> Portraits in Color. Portraits in the Home Our Specialty. Weddings - Anniversaries Phone 712/222-1093 809 Avenue B Wharton, Texas 77985	<b>Blue Area Memorial Post #763, Eagle Lake</b> <b>Veterans of Foreign Wars</b> Meets every third Tues. 7:00 p.m. Eagle Lake Reception Center/Clubhouse J. T. Pilkington, Comdr.	<b>LIST YOUR PROPERTY FOR SALE WITH EARLY REALTY</b> Box 816 - 234-2825 Eagle Lake, Tex.
<b>Used Cars</b> <b>Jerry's Wrecker Service</b> 1409 Glen Flora Rd. EAGLE LAKE Phone 234-2352	<b>MOWING</b> Have 3-Point Hookup Shredder or 12' Shredder on Wheels for moving your lots or pastures Call Frank Gonzalez 234-3861 after 5 p.m.	<b>THE CUSTOM SHOPPE</b> Others Complete Custom Picture Framing plus Window Coverings Custom Draperies Custom Bedspreads Decorative Window Shades & Blinds Woven Wools Shutters Kirsh Rods Also Window Prints Phone 234-3911 Eagle Lake Marsha Cunningham	<b>Irving Williams Licensed Plumber</b> 234-3122 Eagle Lake
<b>Morris Morales &amp; Sons</b> Exterior and Interior Painters Small Repair Work We Install Ceiling Tiles and Paneling FREE ESTIMATES Phone 234-3285 715 East Main EAGLE LAKE Ph. 234-2729	<b>COMMERCIAL ELECTRIC</b> 110 Keith - Box 888 EAGLE LAKE John R. Turley, Owner Ph. 234-2888	<b>Brazos Office Products</b> QUALITY IS OUR SPECIALTY Lila Armstrong, Mgr. 300 East Main Eagle Lake Ph. 234-2888	<b>Roy D. Van Noor</b> 234-3122 Eagle Lake

**MILLER'S GROCERY**  
 305 E. Main EAGLE LAKE Oscar and Evelyn Miller, Owners  
 Phone 234-2051

**MARKET STORES BASKET**

**BANQUET Frozen Dinner 59c**